



# City of Greenwood Village

6060 South Quebec Street  
Greenwood Village, CO  
80111

## Agenda - Final City Council

**HEARING IMPAIRED APPARATUS AVAILABLE**  
**PLEASE TURN OFF ALL CELLULAR PHONES AND/OR AUDIBLE PAGERS**  
**ALL BOARD, COMMISSION AND COUNCIL MEETINGS ARE DIGITALLY**  
**RECORDED**

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Monday, February 5, 2018

6:00 PM

Council Chambers

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### STUDY SESSION - 6:00 P.M.

**A** [ID# 18-315](#)

Update from High Line Canal Conservancy  
(Suzanne Moore, Parks, Trails & Recreation  
Director and Harriet Crittenden LaMair, Executive  
Director)

**Attachments:**

[High Line Canal Conservancy 2018 Funding  
Request](#)

**B** [ID# 18-15](#)

Discussion of Policy for the Appointment of Boards  
and Commission Members (Councilmembers  
Bullock, Dougherty, and Moran)

**Attachments:**

[Reso XX-18 Procedure for Appointing Boards and  
Commission Members](#)

**C** [ID# 18-316](#)

Update on Wildlife Issues in Greenwood Village  
(Dustin Varney, Chief of Police and Suzanne  
Moore, Parks, Trails & Recreation Director)

**Attachments:**

[City Attorney Memo RE Harassing Wildlife](#)  
[Colorado State Parks and Wildlife RE Canada  
Goose](#)  
[2016 2017 Coyote Report](#)  
[Coyote-Home-Audit-Checklist](#)  
[Coyote-Exclusions-Deterrents-Repellents](#)  
[Comprehensive Coyote Management Policy](#)

### REGULAR MEETING - 7:00 P.M

**1. Call to Order - Greenwood Village City Council and Local Liquor Licensing Authority****2. Roll Call****3. Pledge of Allegiance****4. Approval of Minutes**

A [ID# 18-28](#) January 8, 2018 Minutes

**Attachments:** [January 8, 2018 DRAFT](#)

B [ID# 18-7](#) January 22, 2018 Minutes

**Attachments:** [January 22, 2018 DRAFT](#)

**5. Public Comment**

*Limited to 3 minutes per person, 15 minutes total time.*

**7. Public Hearings**

A [Resolution No. 8-18](#) A Resolution Approving the Application for a Hotel & Restaurant Liquor License as Requested by Bobby Cucumber's LLC D/B/A Benedict's, 8181 East Arapahoe Road, Ste. A-1, Greenwood Village, CO 80112

**Attachments:** [Preliminary Findings](#)  
[Application & Diagram](#)  
[Legal Possession](#)  
[Corporate Documents](#)  
[Statement of Training](#)  
[Petitions](#)  
[Reso 8-18 - Benedict's Liq Lic](#)

**8. Ordinances and Resolutions****9. New Business**

**A** [ID# 18-30](#)

Consideration of a Request by Granite/Confluent  
Regarding GV Hotel, LLC Real Estate Purchase  
Agreement

**10. Reports of Officers-Boards-Committees:**

- A. City Council/Council Representative Reports
- B. Mayor's Report
- C. Officers/Staff Reports
- D. City Manager's Report/Communications

**11. Communications**

**12. Adjournment**